

APUSH Summer Assignment 2022

Mrs. Morrison

Welcome to APUSH. Here is your summer assignment and it is due the **FIRST** day of school (NO EXCEPTIONS) and you will have a test covering this material and the first 5 chapters of your textbook in the second week of school.

The link below is where you can find your assignment. If you don't already know who Tom Richey is, you will soon. He will become your BFF. I have printed all of the graphic organizers and readings for you, but you will need to watch the videos online. All of your work must be **HANDWRITTEN** and not typed. Typed work will not be accepted.

Also enclosed is a copy of your first unit's History Hotspots and directions on how to do them. These must be **HANDWRITTEN!** I will not accept typed HS! You may type a **TEMPLATE**, but the meat must be **HANDWRITTEN!** Consult the calendar as to the due date. These are **NOT** due on the first day of school, but some students wanted to get a jump on them, so here you go.

If you have any questions for me, you can contact me by joining APUSH 2022-23 Remind by texting @apush22phs to 81010. Once you've joined, you can send me a message. **For the Cronon reading, you will need a password.** Text me through Remind and I'll give it to you.

<http://www.tomrichey.net/apush-summer-assignments.html>